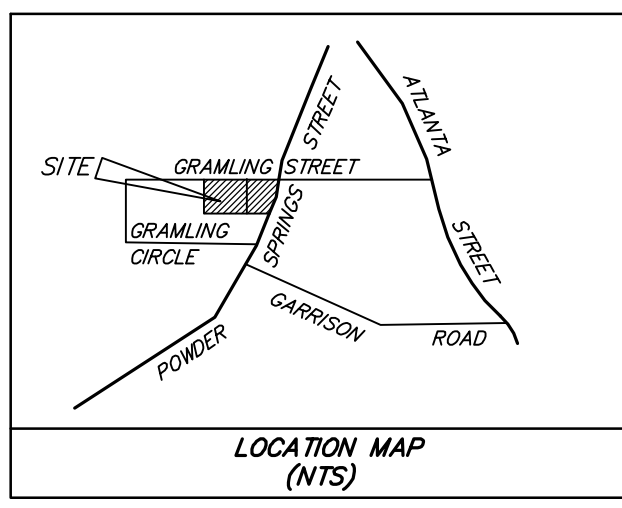


AREA SUMMARY
PARCEL 1 = 4.602 ACRES
PARCEL 2 = 13.996 ACRES
TOTAL = 18.598 ACRES



The field data upon which this map or plat is based has a closure precision of one foot in 173,372 feet and an angular error of 00' 00" 02" per angle point and was adjusted using the compass adjustment rule.

This map or plat has been calculated for closure and is found to be accurate to within one foot in feet.

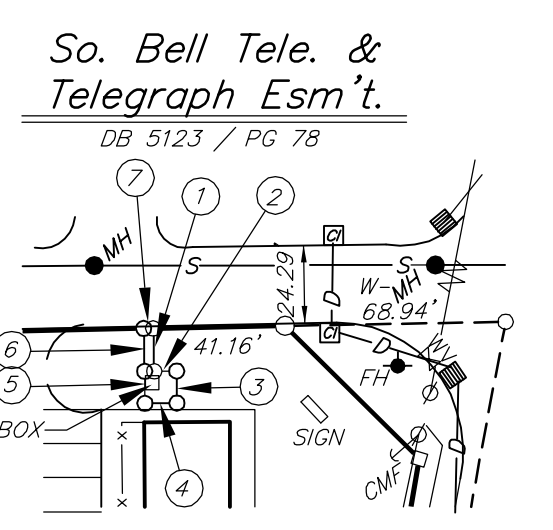
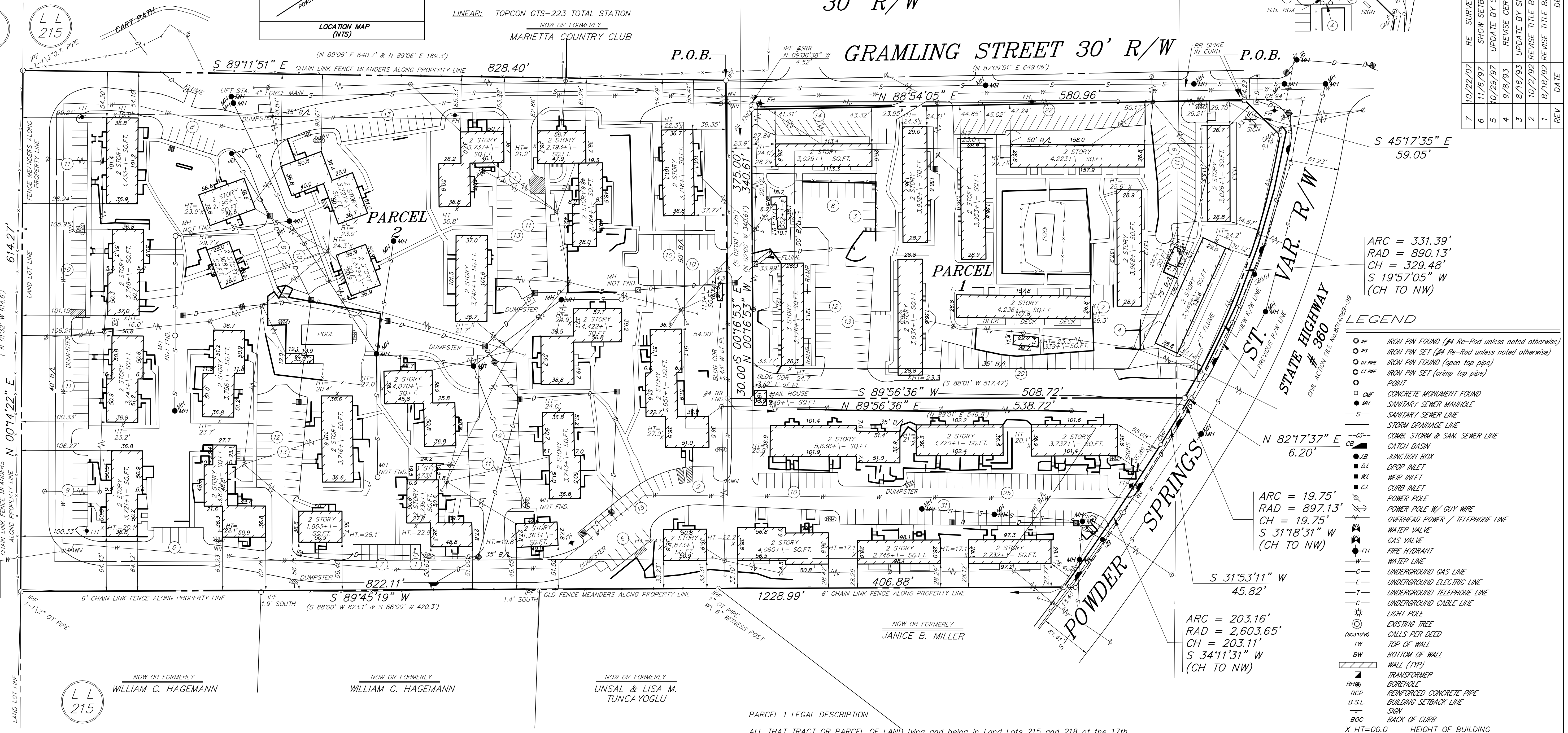
EQUIPMENT USED:
 PARCEL 1 = 1' : 371,299'
 PARCEL 2 = 1' : 763,173'

ANGULAR: TOPCON GTS-223 TOTAL STATION
LINEAR: TOPCON GTS-223 TOTAL STATION
 NOW OR FORMERLY
 MARIETTA COUNTRY CLUB

PARKING SUMMARY

Regular Painted Spaces 397
 Handicapped Painted Spaces 2
 Total Painted Parking Spaces = 399

GRAMLING PLACE
30' R/W



REV	DATE	DESCRIPTION
7	10/22/07	RE-SURVEY
6	11/6/97	SHOW SETBACK & ZONING INFO
5	10/29/97	UPDATE BY SITE INSPECTION
4	10/29/97	REVISE CERTIFICATION
3	8/16/93	UPDATE BY SITE INSPECTION
2	10/22/92	REVISE TITLE BLOCK & CERTIFICATION
1	8/19/92	REVISE TITLE BLOCK & CERTIFICATION

ARC = 331.39'
 RAD = 890.13'
 CH = 329.48'
 S 19°57'05" W
 (CH TO NW)

LEGEND

- IRON PIN FOUND (#4 Re-Rod unless noted otherwise)
- IRON PIN SET (#4 Re-Rod unless noted otherwise)
- IRON PIN FOUND (open top pipe)
- IRON PIN SET (crimp top pipe)
- POINT
- CONCRETE MONUMENT FOUND
- SANITARY SEWER MANHOLE
- SANITARY SEWER LINE
- STORM DRAINAGE LINE
- COMB. STORM & SAN. SEWER LINE
- CATCH BASIN
- JUNCTION BOX
- DRAIN INLET
- WEIR INLET
- CURB INLET
- POWER POLE
- POWER POLE W/ GUY WIRE
- OVERHEAD POWER / TELEPHONE LINE
- WATER VALVE
- GAS VALVE
- FIRE HYDRANT
- WATER LINE
- UNDERGROUND GAS LINE
- UNDERGROUND ELECTRIC LINE
- UNDERGROUND TELEPHONE LINE
- UNDERGROUND CABLE LINE
- LIGHT POLE
- EXISTING TREE
- CALLS PER DEED
- TOP OF WALL
- BOTTOM OF WALL
- WALL (TYP)
- TRANSFORMER
- BOREHOLE
- RCP
- B.S.L.
- BUILDING SETBACK LINE
- SIGN
- BOC
- BACK OF CURB
- X HT=00.0 HEIGHT OF BUILDING

ARC = 19.75'
 RAD = 897.13'
 CH = 19.75'
 S 31°18'31" W
 (CH TO NW)

ARC = 203.16'
 RAD = 2,603.65'
 CH = 203.11'
 S 34°11'31" W
 (CH TO NW)

PARCEL 1 LEGAL DESCRIPTION

ALL THAT TRACT OR PARCEL OF LAND lying and being in Land Lots 215 and 218 of the 17th District, 2nd Section, Cobb County, Georgia and being more particularly described as follows: BEGINNING at a railroad spike in curb found at the intersection of the southerly right-of-way line of Gramling Street (30'R/W) and the northwesterly right-of-way line of Powder Springs Road South 45 degrees 17 minutes 35 seconds East a distance of 59.05' to a concrete monument found; thence 331.39' along an arc of a curve to the right, said curve having a radius of 890.13' and a chord bearing and distance of South 19 degrees 57 minutes 05 seconds West 329.48' to a point; thence leaving said right-of-way line and running South 89 degrees 56 minutes 36 seconds West a distance of 508.72' to a point on the easterly right-of-way line of Gramling Street (30' R/W); thence along said right-of-way line North 00 degrees 16 minutes 53 seconds West a distance of 340.61' to a P.K. nail found at the intersection of the southerly right-of-way line of Gramling Street (30' R/W); thence following said right-of-way line North 88 degrees 54 minutes 05 seconds East a distance of 580.96' to a railroad spike found and the Point of Beginning.

PARCEL 2 LEGAL DESCRIPTION

THAT TRACT OR PARCEL OF LAND lying and being in Land Lots 215 and 218 of the 17th District, 2nd Section, Cobb County, Georgia and being more particularly described as follows: BEGINNING at a #4 re-rod found at the intersection of the northerly right-of-way line of Gramling Street (30'R/W) and the westerly right-of-way line of Gramling Place (30' R/W); thence following the westerly right-of-way line of Gramling Place South 00 degrees 16 minutes 53 seconds East a distance of 375.00' to a #4 re-rod found at the southwesterly corner of Gramling Place; thence North 89 degrees 56 minutes 36 seconds East a distance of 538.72' to a point on the northwesterly right-of-way line of Powder Springs Road (Var. R/W, a.k.a. Georgia Highway 360); thence following the said right-of-way line of Powder Springs Road North 82 degrees 17 minutes 37 seconds East a distance of 6.20' to a point; thence continuing along said right-of-way line 19.75' along an arc of a curve to the right, said curve having a radius of 897.13' and a chord bearing and distance of South 31 degrees 18 minutes 31 seconds West 19.75' to a point; thence South 31 degrees 53 minutes 11 seconds West a distance of 45.82' to a concrete monument found; thence 203.16' along an arc of a curve to the right, said curve having a radius of 2,603.65' and a chord bearing and distance of South 34 degrees 11 minutes 31 seconds West 203.11' to a point; thence leaving said right-of-way line and running South 89 degrees 45 minutes 19 seconds West a distance of 822.11' to a 1-1/2" O.P. Pipe found; thence South 89 degrees 45 minutes 19 seconds West a distance of 822.11' to a 1-1/2" O.P. Pipe found on the land lot line common to Land Lots 146 & 215; thence following said land lot line North 00 degrees 14 minutes 22 seconds East a distance of 614.27' to a 1-1/2" O.P. Pipe found; thence leaving said land lot line and running South 89 degrees 11 minutes 51 seconds East a distance of 828.40' to the Point of Beginning.

NOTES

- The underground utilities shown have been located from field survey information and existing drawings. This surveyor makes no guarantee that the underground utilities shown comprise all such utilities in the area, either in service or abandoned. The surveyor further does not warrant that the underground utilities shown are in the exact location indicated although he does certify that they are located as accurately as possible from information supplied and to the surveyor's best knowledge are approximately as shown. The surveyor has not physically located the underground utilities.
- I have examined the Federal Emergency Management Agency Flood Insurance Rate Map for Cobb County, Georgia and Incorporated Areas, Community Panel Number 13067C, Panel 0050 F of 95, effective date August 18, 1992 and found NO portion of the property shown hereon to fall within a designated Flood Zone "A" (areas of 100 Year flood).
- The term "Certification" relating to professional engineering and land surveying services shall mean a signed statement based upon facts and knowledge known to the registrant and is not a guarantee or warranty, either expressed or implied.

TITLE EXCEPTIONS

- Lawyers Title Insurance Corporation policy, commitment number 54289.04 with an effective date of October 1, 2007 was used in the preparation of this survey. The listed exceptions are;
- Distribution line permit in favor of Board of Lights and Water, dated May 31, 1978, recorded in Deed Book 1894, page 647, Cobb County, Georgia records, is vague in its description and appears to fall within the right-of-way of Powder Springs Road but this surveyor is uncertain as to the affect on the subject property.
 - Right of way easement in favor of Southern Bell Telephone and Telegraph Company, dated October 24, 1988, recorded in Deed Book 5123, page 78, aforesaid records affects parcel 1 and is shown at the northeast corner of the plat.

I, William H. Kelly Jr., certify to:

BERKMAN WYNHAVEN ASSOCIATES, L.P.; WELLS FARGO BANK, NATIONAL ASSOCIATION, its successors and assigns; and LAWYERS TITLE INSURANCE CORPORATION

That this survey was prepared by me or under my supervision in accordance with the "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys," jointly established and adopted by ALTA and NSPS in 2005 and includes Items 2, 3, 4, 6, 7a, 7b1, 7c, 8, 9, 10, 11b, 13, 16, 17 and 18 of Table A thereof and to the extent possible, shows the location of all setback lines listed pursuant to Item 6 of Table A. Pursuant to the Accuracy Standards as adopted by ALTA and NSPS and in effect on the date of this certification, undersigned further certifies that in my professional opinion, as a land surveyor registered in the State of Georgia the Relative Positional Accuracy of this survey does not exceed that which is specified therein.

DATED: _____
 William H. Kelly, Jr., Ga. R.L.S. No.2489



ALTA/ACSM LAND TITLE SURVEY
 DRAWN BY: W.H.K.
 CHECKED BY: W.H.K.
 DATE: AUGUST 14, 1992
 SCALE: 1"=60'

FOR
 BERKMAN WYNHAVEN ASSOCIATES, L.P.
 WELLS FARGO BANK NATIONAL ASSOCIATION, its successors and assigns
 and LAWYERS TITLE INSURANCE CORPORATION

COUNTY
 COBB
 GEORGIA

LAND LOT(S) 215 & 218
 DISTRICT 17th DISTRICT, 2nd SECTION

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